## **Application for Agricultural Loans**

The Branch Manager,  Central Bank of India,						
	Branch					
I/V	r Sir, Ve hereby apply for a loan of Rs). Th		,			
	TD CX		1			
Sr.	Type of Loan			Amount Rs.		
1.	Production Credit					
2.	Investment Term Loan  Name of the Scheme					
3.	(in case of govt. Sponsored Schen	me)				
	Purpose:	iic)				
	raipose.		a.			
			b.			
			c.			
		Τ	Cotal			
			al Inform			
Sr.	Name of Applicant/s	Age (	Qualification	Address		
1.	a. Mr./Mrs.					
	S/D/W/o					
	b. Mr./Mrs.					
	S/D/W/o					
	c. Mr./Mrs.					
2.	S/D/W/o Names of the Family Members		Relation	Whether Dependant	Annual Income (Rs.)	
	a.					
	b.					
	c.					
	d.					
3.	Name of Karta (in case of HUF):					
4.	Whether belongs to:					
	<ul> <li>a. S/C / ST / Backward Class / Minority Community</li> <li>b. Small Farmers / Marginal Farmers / Landless Labourer</li> </ul>					
5.	b. Small Farmers / Marginal Details of Bank A/cs, if any:	rarmers	/ Landiess L	abourer		
٥.	Name of Bank:		Name	of Branch:	A/c No.	
	ranic of Dank.		Tvaiic	or Dianell.	11/0110.	
			+			

6. Details of land holding	ldings	s :
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(submit copies of documents of land holdings)

	Village	Survey/	Type of Holding		Area	Irrigated	Source of	Charge	
		Block	Free	Lease	Joint	Hectare	land	Irrigation	on land,
		No.	hold	Hold	Ownership				if any
Ī									

7. Present annual income:  a) Agricultural Income Rs								
			Total R	S				
8. Detail	s of bor	rowings, if a	any:					
Name of lending institution		Purpose of loan	Present outstandin	Present Amount outstanding during		Of which overdue amount, i	off	curities fered
							Ţ,	
9. Liabilities as a Guarantor :								
Guarantee given Name of Bank/Institution		tution	Amount of	Present		Status of A/c		
on behal	f of	in whose	whose favour guarantee		guarantee	outstandin	ıg/	(Regular/
		is given				liability		Overdue)
	·							
					1			

10.	Details	of A	\gricultural	<b>Implements</b>	/ Livestock /	Fixed Ass	ets owned:

c) Tractor Shed / Farm Shed:

d) Fish Pond/Tank

I.	Movable Assets:	lements / Livestock / Fixed <b>Number</b>	<b>Present Value (Rs.)</b>			
	a) Ploughing animal	:				
	b) Milch animals	:				
	c) Farm birds	:				
	d) Diesel/Electric Motor	Pump Sets:				
	e) Tractor	:				
	f) Transport Vehicle	:				
	g) Other implements	:				
II.	<b>Immovable Assets:</b>					
	a) Details of Property (Freehold / Leased / Jointly owned):					
	b) House / Building	•				

11. Security/ies offered:			
I. Primary	:	a):	
		b):	
II. Collateral (wherever applicable)	:	a):	
		b):	
12. Details of guarantors if any :			
Name/s of the guarantor/s		Address	Net Worth
a)			
b)			
I / we hereby declare that the information	given	above is true and cor	rect to the best of my/

I / we hereby declare that the information given above is true and correct to the best of my/our knowledge and belief. I/we hereby authorize the bank to disclose all/any of the details/information available with the bank relating to my loan accounts in case of need or as desired by the bank to any other financial institution, government or any other agency/agencies. If any information given by me/us is found to be incorrect, the bank will have the right to disqualify me/us for availing any credit facility.

I/we hereby declare that as on the date of the application, there is no other loan/liability outstanding in my/our name other than those mentioned at point No.8 and 9 above.

I/we hereby undertake that on sanction of the loan we shall abide by the terms and conditions laid down by the bank and will inform the bank about the acquisition of other assets during currency of the loan.

Place:	(Signature/Thumb impression)
Date:	of Borrower/s