

**APPLICATION FOR THE POST OF DIRECTOR FOR RSETI, MANDLA**  
**ON CONTRACTUAL BASIS**

**To,**  
**The Regional Head**  
**Central Bank of India**  
**Regional Office,**  
**Infront of South Avenue Mall,**  
**Polipathar, Jabalpur**  
**Madhya Pradesh – 482008**

Paste Passport  
size photograph

Please sign  
across the  
photograph

With reference to your advertisement on Bank's Website dated \_\_\_\_\_. I, submit my application in prescribed format:

1.	<b>Name (in full)</b>	:	
2.	<b>Address for Correspondence</b>	:	
3.	<b>Category</b>	:	
4.	<b>If person with Disability:</b>		
	Type of disability	:	
	Percentage of disability	:	
5.	<b>Date of Birth (as per School leaving Certificate)</b>	:	
	Age in completed years as on <b>01.06.2022</b>	:	
6.	<b>Details of Non-refundable Application Fees:</b>		
	Name of DD issuing Bank	:	
	Place of Issue	:	
	Date of Issue	:	
	Amount	:	
7.	<b>Contact Details:</b>		
	Mobile No.	:	
	Landline No.	:	
	e-mail ID	:	
8.	<b>Gender</b>	:	
9.	<b>Nationality</b>	:	
10.	<b>Religion</b>	:	
11.	<b>Martial Status</b>	:	
12.	<b>Father's/Husband's name</b>	:	
13.	<b>Permanent Address</b>	:	

14. EDUCATIONAL QUALIFICATION:

Qualification	Details (B.A/M.A/M.Sc, Etc.)	Board/ University	Full Time/ Part-Time	Year of Passing	Subject/ Specialization	Marks (Rank if any)
Graduation						
Post Graduation						
Professional Qualification						
Others/ Computer Knowledge						

15. RELATIVE EXPERIENCE – Total ( in years) \_\_\_\_\_.

S. No	Name of Bank	Designation	Duration	Responsibilities	Pay Scale	Extra Ordinary Achievements

<b>16.</b>	<b>Retired on VRS/ Superannuation</b>	:	
	Date of Retirement	:	
	Total Years of Service	:	Years.
	Out of Which as an Officer	:	
	No. of years Worked as Rural Branch Manager	:	
<b>17.</b>	<b>Date of Issue of Service</b>	:	
	Certificate of Previous Employer	:	

<b>18.</b>	Details of Present Employment		
	(a)	Organisation	:
	(b)	Full Address	:
	(c)	Position	:
	(d)	Reporting to	:
	(e)	Salary/ Compensation Presently drawn	:

<b>19.</b>	<b>Brief details of experience in the Bank in respect of working in Rural Area/ as Rural Development in-Charge/ As Faculty/ As LDM.</b>

<b>20.</b>	<b>Significant Achievement (if any) in respect of above assignments:</b>

<b>21.</b>	<b>Name &amp; Address of two references:</b>	
	<b>(1)</b>	<b>(2)</b>

**DECLARATION:**

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature/appointment for the said post is liable to be cancelled/ terminated at any stage and if appointed, my service are liable to be terminated. I am willing to serve anywhere in India. I agree the Bank has right to transfer me to any part of the country as its discretion.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and / or out of said advertisement can be instituted by me only at Mumbai and Courts / Tribunals / Forums at Mumbai undertake to abide all the terms and conditions mentioned in the advertisement displayed on Bank's website dated \_\_\_\_\_.

\_\_\_\_\_  
(Signature of applicant)

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.