****

**CENT PERSONAL LOAN**

**(TO BE OBTAINED ALONG WITH APPLICATION FORM)**

**APPLICATION FORM PART II**

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| 1 | NAME OF APPLICANT | Son / daughter/wife of |
| 2 | ADDRESS – LOCAL | PIN   1. Mobile no. 2. Mobile no. 3. Land line no. |
| 3 | ADDRESS-PERMANENT | PIN   1. Mobile no. 2. Mobile no. 3. Land line no. |
| 4 | KYC DETAILS ( attach self certified photocopy) | * PAN CARD (compulsory) * ID ISSUED BY EMPLOYER * ADHAR CARD * PASSPORT * DRIVING LICENCE * VOTER’S CARD * RATION CARD * ELECTRICITY BILL OF RESIDENCE |
| 5 | EMPLOYERS ADDRESS | PIN  Office telephone no. |
| 6 | DESIGNATION OF APPLICANT EMPLOYEE |  |
| 7 | DATE OF JOINING EMPLOYMENT |  |
| 8 | DATE OF RETIREMENT |  |
| 9 | EXISTING BANK DETAILS  (Enclose copy of bank pass book/statement for 12 months.) | Name of Bank  Name of Branch  Address of Branch  Account no. |
| 10 | SALARY SLIP FOR PREVIOUS THREE MONTHS  FORM 16 or IT Return |  |
| 11 | NAME OF GUARANTOR | Son/daughter/wife of |
|  | ADDRESS-LOCAL | PIN   1. Mobile no. 2. Mobile no.   Land line no. |
| 12 | ADDRESS -PERMANENT | PIN   1. Mobile no. 2. Mobile no.   Land line no. |
| 13 | Employment details of guarantor |  |
| 14 | Salary certificate/  Form 16  IT return of guarantor |  |
| 15 | Bank a/c details of guarantor |  |
| 16 | DETAILS OF ASSETS AND LIABILITIES OF BORROWER  (Copy of proof of assets/ liabilities attached) | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ASSETS | | particulars | Bank I | | Bank II | |
| 1. Deposits with Banks  (attach proof) | | Bank Name  Branch name  a/c no.  amt. of deposit |  | |  | |
| 2. Post Office Deposits  (attach proof) | | Address  Name of deposit  a/c no. |  | |  | |
| 3. NSCs | |  |  | |  | |
| 4.Shares/  debentures  Bonds/Units  ( attach proof) | |  |  | |  | |
| 5. Gold & Jewellary | |  |  | |  | |
| 6. Investment in Business  (attach proof) | |  |  | |  | |
| 7.Immovable Properties  (attach proof) | |  |  | |  | |
| **TOTAL** | |  |  | |  | |
| Details of liabilities | | | | | | |
| **Loan from employer** | |  |  | |  | |
| **Loan from friends,relatives,market** | |  |  | |  | |
| **Loans from Banks, credit societies, financial institutions.** | |  |  | |  | |
| **Any other liabilities** | |  |  | |  | |
| **Total liabilities/****loan** | |  |  | |  | |
| 3. | DETAILS OF FINANCE REQUIRED | | | | | |
|  | Loan amount required | | | Rs. | | |
|  | Purpose of Loan | | |  | | |
|  | Proposed Repayment in | | | \_\_\_\_\_\_\_\_\_\_months ( max 48 months) | | |
| I submit the following papers / documents in support of my above submission. | | | | | | |
| ( Please mark tick against each) | | | | | | |
| i | Original Salary Slip /FORM 16/ IT return for the month of\_\_\_\_\_\_\_\_\_\_and and | | | | |  |
| ii | Undertaking from Employer, ( if available) | | | | |  |
| iii | Authority letter to Employer to deduct monthly installments from salary and remit the same to bank and authority to remit monthly salary to the bank ( if available) | | | | |  |
| I/We hereby declare that all information, particulars and documents submitted by me/us along with application forms are true. I/We shall abide by terms and conditions of Cent Personal Loan scheme.  Signature of the Applicant Signature of guarantor  Place Place  Date Date | | | | | | |