|  |
| --- |
| MUDRA logo with PMY-1**\\10.128.29.69\nilesh tayade\IMAGES & LOGOs\download (4).jpg****LOAN APPLICATION FORM PRADHAN MANTRI MUDRE YOJANA ( PMMY )****( To be submitted along with documents as per the check list )** |
| **A. For office Use:** |

|  |  |  |  |
| --- | --- | --- | --- |
| **EnterpriseName** | **Application Sl. No.** | **Name of the Branch** | **Category** |
|  |  |  | **Kishor / Tarun** |

**B.Business Information:**

|  |  |
| --- | --- |
| Name of the Enterprise |  |
| Constitution | **√** | Proprietary | Partnership | Pvt. Ltd. | Ltd. Company | Any Others (specify) |
| Current Business Address |  |
| State |  | PIN Code |  |  |  |  |  |  |
| Business Premises | **√** | Rented | Owned |
| Telephone No. |  | Mobile No. | 91 |  |
| E-mail: |  |
| BusinessActivity | Existing |  |
| Proposed |  |
| Date of Commencement(DD/MM/YYYY) |  |  |  |  |  |  |  |  |
| Whether the Unit is Registered | √ | Yes |  | No |  |
| If Registered (Please mention:Registration no. And the Act under which registered ) |  |
| Registered office Address |  |
| Social Category | √ | SC | ST | OBC | Minority Community |
| If Minority Community | √ | Buddhists | Muslims | Christians | Sikhs | Jains | Zoroastrians |

**C.Background Information of Proprietor/ Partners/ Directors:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Name | Date of Birth | Sex | Residential Address with Mobile No. | Academic Qualification | Experience in the line of activity (Years) |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Id proof | Id proof no. | Address proof | Address proof no. | PAN Card/DIN No. | Relationship with the officials/ Director of the bank if any |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |

**D. Names of Associate Concerns and Nature of Association:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Names of Associate Concern | Address of Associate Concern | Presently Banking with  | Nature of Association Concern | Extent of Interest as a Prop./Partner/ Director or Just Investor in Associate Concern  |
|  |  |  |  |  |
|  |  |  |  |  |

**E. Banking/Credit Facilities Existing: (In Rs.)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Type of Facilities | Presently Banking with | Limit Availed | Outstanding As on …… | Security lodged | Asset classification status |
| Savings Account |  | N. A. |  | N. A. |  |
| Current Account |  | N. A. |  | N. A. |  |
| Cash Credit |  |  |  |  |  |
| Term Loan |  |  |  |  |  |
| LC/BG |  |  |  |  |  |
| If banking with this bank, customer ID to be given here: |  |
| It is certified that our unit has not availed any loan from any other Bank / Financial Institution in the past and I/we am/are not indebted to any other Bank / Financial Institution other than those mentioned in column no. E above.  |

**F. Credit Facilities Proposed:(In Rs.)**

|  |  |  |  |
| --- | --- | --- | --- |
| Type of Facilities | Amount | Purpose for which Required | Details of Primary Security Offered (with approx. value to be mentioned) |
| Cash Credit |  |  |  |
| Term Loan |  |  |  |
| LC/BG |  |  |  |
| Total |  |  |  |

**G.In case of Working Capital: Basis of CashCredit Limit applied:(In Rs.)**

|  |  |
| --- | --- |
| Actual Sales | Projected |
| FY- | FY- | Sales | Working Cycle in Months | Inventory | Debtors | Creditors | Promoter’s Contribution | Limits |
|  |  |  |  |  |  |  |  |  |

**H. In case of Term loan requirements, the details of machinery/equipment may be given as under:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Type of machine / Equipment | Purpose for which required | Name of Supplier | Total Cost of Machine  | Contribution being made by the promoters(Rs.) | Loan Required (Rs.) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total** |  |  |  |

|  |  |
| --- | --- |
| Repayment period with Moratorium period requested for |  |

**I. Past Performance / Future Estimates: (In Rs.)**

|  |
| --- |
| Past Performance / Future Estimates (Actual performance for two previous years, estimates for current year and projections for next year to be provided for working capital facilities. However for term loan facilities projections to be provided till the proposed year of repayment of loan) |
|  | Past Year-II (Actual) | Past Year-I (Actual) | Present Year(Estimate) | Next Year (Projection) |
| Net Sales |  |  |  |  |
| Net Profit |  |  |  |  |
| Capital (Net Worth in case of Companies) |  |  |  |  |

**J. Status Regarding Statutory Obligations:**

|  |  |  |
| --- | --- | --- |
| Statutory Obligations | Whether Complied with(select Yes/No)If not applicable then select N. A. | Remarks(Any details in connection withthe relevant obligation to be given ) |
| 1. Registration under Shops and Establishment Act |  |  |
| 2. Registration under MSME (Provisional /Final) |  |  |
| 3. Drug License |  |  |
| 4. Latest Sales Tax Return Filed |  |  |
| 5.Latest Income Tax Returns Filed |  |  |
| 6.Any other Statutory dues remaining outstanding |  |  |

**K. Declaration:**

I/We hereby certify that all information furnished by me/us is true, correct and complete. I/We have no borrowing arrangements for the unit except as indicated in the application form. There is/are no overdue / statutory dueowed by me/us. I/We shall furnish all other information that may be required by Bank in connection with my/our application. The information may also be exchanged by you with any agency you may deem fit. You, your representatives or Reserve Bank of India or Mudra Ltd., or any other agency as authorised by you, may at any time, inspect/ verify my/our assets, books of accounts etc. in our factory/business premises as given above. You may take appropriate safeguards/action for recovery of bank’s dues.

|  |  |  |
| --- | --- | --- |
| **Space for Photo** | **Space for Photo** | **Space for Photo** |
| **(Signatures of Proprietor/partner/ director whose photo is affixed above)** |

**Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| आवेदन सं./Application No. | दिनांक/Date: |

|  |
| --- |
| **फोटो/Photo**  **(फोटो पर हस्‍ताक्षर करें) (Signature across photo)** |



 **प्रधानमंत्री मुद्रा योजना (पीएमएमवाय) के अंतर्गत ऋण के लिए आवेदन पत्रApplication Form for Loan under Pradhan Mantri Mudra Yojana (PMMY)**

**(शिशु के अंतर्गत रु.50000/- तक के ऋण के लिए)(For Loan upto Rs.50000/- under Shishu)**

**बैंक व शाखा का नाम जहां से ऋण लिया जाना है \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Bank & Branch from where Loan is required \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

मैं, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ के लिए एतद्द्वारा रु. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_के नकद साख/ ओवरड्राफ्ट/ सावधि ऋण के लिए आवेदन करता हूं.

I hereby apply for Cash Credit/ Over Draft/ Term Loan of Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| आवेदक/कों का/के नाम Name of Applicant(s) | 1. 2. | Father’s/ Husband’s Name | 1. श्री/Sh.2. श्री/Sh. |
| संघटन Constitution ( 🗸) | वैयक्तिक Individual | संयुक्‍त Joint | स्‍वामित्‍व Proprietor | भागीदारी Partnership | अन्‍य Other |
| आवासीय पता Residential Address |  |
|  किराए पर/स्‍वत्‍वRented/Owned  |
|  व्‍यावसायिक पता Business Address |  |
|  किराए पर/स्‍वत्‍व Rented/Owned  |
| जन्‍मतिथि Date of Birth |  | आयु Age | लिंगः पुरूष/स्‍त्री Sex : Male/Female |
| शैक्षणिक योग्‍यता Education Qualification (🗸) | अशिक्षित Illiterate | 10वीं तक Upto 10th | 12वीं तक 12th | स्‍नातक Graduate | व्‍यावसायिक Professional | अन्‍य Others |
| केवाईसी दस्‍तावेज KYC Document(s) | वोटर पहचान पत्र सं. Voter ID No. | आधार सं. Aadhaar No. | ड्राइविंग लाइसेंस Driving License No. | अन्‍य कोई Any others |
| पहचान साक्ष्‍य (उल्‍लेख करें) ID Proof (pl. specify) |  |  |  |  |
| पता साक्ष्‍य (उल्‍लेख करें) Address Proof (pl. specify) |  |  |  |  |
| टेलीफोन सं./Telephone No. : | मोबा.सं./Mobile No. : | ई-मेल/E-mail :  |
| व्‍यावसायिक गतिविधि का प्रकार (प्रस्‍तावित) Line of BusinessActivity (Purpose) | विद्यमान Existing |  | अवधि Period |
| प्रस्‍तावित Proposed  |  |
| वार्षिक बिक्री (लाख रु.) Annual Sales (Rs. in lakh) | विद्यमानः Existing : | प्रस्‍तावितः Proposed: |
| अनुभव, यदि हो/Experience, if any |  |
| सामाजिक श्रेणी (🗸 चिन्हित करें) Social Category (Pls. tick 🗸) | सामान्‍यGeneral | अजा SC | अजजा ST | अपिव OBC | अल्‍प संख्‍यक Minority Community |
| यदि अल्‍प संख्‍यक If Minority (🗸) | बौद्ध Buddhists | मुस्लिम Muslims | ईसाई Christians | सिख Sikhs | जैन Jains | पारसी Zoroastrians | अन्‍य Others |
| आवश्‍यक ऋण Loan Amount Required | सीसी/ओडी - CC/OD- रु./Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | सावधि ऋण/Term Loan – रु./Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| विद्यमान खाता/तों, का विवरण, यदि हों Detail of Existing Account(s), if any | प्रकार (कृपया चिन्हित 🗸 करें) Type (Pls. tick 🗸) (जमा/ऋण)/(Deposit/Loan) | बैंक व शाखा का नाम Name of Bank & Branch |  |
| खाता सं. A/c. No. |  | यदि ऋण खाता है तो ली गई ऋण राशि If Loan A/c. amount of Loan taken | रु/Rs.  |

:: 2 ::

**घोषणा/Declaration:**

मैं/हम घोषणा करता हूं/ करते हैं कि मेरे/ हमारे द्वारा दी गई समस्‍त सूचनाएं सत्‍य, सही एवं संपूर्ण हैं. मेरी/हमारी इकाई के लिए आवेदन पत्र में किए गए उल्‍लेख के अलावा कोई ऋण व्‍यवस्‍था नहीं है. मैंने/हमने किसी अन्‍य बैंक में आवेदन नहीं किया है. मेरे/हमारे द्वारा धारित कोई अतिदेय/सांविधिक देय नहीं है/हैं. मैं/हम मेरे/हमारे आवेदन से संबंधित जानकारी बैंक द्वारा मांगे जाने पर उपलब्‍ध कराउंगा/कराएंगे. ये सूचनाएं आवश्‍यक समझे जाने पर आप किसी भी संस्‍था से विनिमय/साझा कर सकेंगे. आप, आपके प्रतिनिधि, भारतीय रिज़र्व बैंक अथवा मुद्रा लि. अथवा आप द्वारा प्राधिकृत कोई भी संस्‍था किसी भी समय ऊपर दिए पते पर मेरी फैक्‍ट्री/व्‍यावसायिक परिसर में मेरी/हमारी आस्तियों, लेखा बहियों का निरीक्षण/सत्‍यापन कर सकते हैं. आप बैंक की देयताओं की वसूली/सुरक्षा के लिए समुचित कार्रवाई कर सकते हैं. I/We hereby certify that all information furnished by me/us is true, correct and complete. I/We have no borrowing arrangements for the unit except as indicated in the application form. I/We have not applied to any Bank. There is/are no overdue/statutory due owed by me/us. I/We shall furnish all other information that may be required by Bank in connection with my/our application. The information may also be exchanged by you with any agency you may deem fit. You, your representative or Reserve Bank of India of MUDRA Ltd., or any other agency as authorized by you, may at any time, inspect/verify my/our assets, books of accounts etc. in our factory/business premises as given above. You may take appropriate safeguards/action for recovery of bank’s dues.

दिनांक/Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **आवेदक/कों के हस्‍ताक्षर/अंगूठा**

स्‍थान/Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Thumb Impression/Signature of Applicants (s)**

(कार्यालय उपयोग के लिए/For Office use only)

पावती स्लिप सं. …………………….. ऋण आवेदन सं. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ दिनांक \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ प्राप्‍तकर्ता \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Acknowledgement Slip No……………………..loan Application No. \_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Received by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**स्‍थान एवं दिनांक प्राधिकृत हस्‍ताक्षरी (शाखा की मुहर एवं हस्‍ताक्षर) Place and Date Authorized Signatory (Branch Seal and sign)**

--------------------------------------------------यहां से काटें/Cut here--------------------------------------------------------

श्री/सुश्री \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ से रु. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ के लिए ऋण आवेदन दिनांक \_\_\_\_\_\_\_\_\_\_\_\_\_\_ पीएमएमवाई के अंतर्गत आवेदन पावती स्लिप सं. \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Acknowledgement slip no. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for loan application under PMMY (Applicants copy)

Received with thanks from Sh./Smt. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_loan application dated \_\_\_\_\_\_\_\_of Rs. \_\_\_\_\_\_\_

**स्‍थान एवं दिनांक : प्राधिकृत हस्‍ताक्षरी (शाखा की मुहर एवं हस्‍ताक्षर)**

**Place and Date : Authorized Signatory (Branch Seal and sign)**